

WANTED!**All Parish Organizations & Ministries**

**Dateline for
ALL BULLETIN ANNOUNCEMENTS
is every Monday at 6:00 p.m.
NO EXCEPTIONS.**

OFFICE OF LITURGY

Director of Liturgy and Music: Rev. Modesto Lewis Perez

- *Assistant Director:* Mr. Jerry Yslas
- *Assistant Director:* Mr. Joseph Augustinski
 - *Organist:* Mr. Michael Collins
 - *Spanish Music:* Mr. Armando Figueroa

Funeral Rites & Services: Sr. Eilene Berg (626) 281-0466

Liturgical Coordinators:

- *Ushers:* Mr. Micheal Brother
- *Altar Servers:* Mrs. Donna Vera.....(626) 458-1319
Mr. Preston P. Passos..(626) 281-0466
- *Lectors:* Mr. Carlos Noriega
 - *Spanish :* Mrs. Eleana Benalcazar..(626) 576-7980
- *Eucharist:*
 - *Spanish:* Humberto & Leticia Gutierrez
- *Sacristan:* Mr. Gabriel Perez
- *Wedding:* Mrs. Eleana Benalcazar..(626) 576-7980
- *Quinceañera:* Ms. Aida González(626) 282-0260

PASTORAL MINISTRIES

- *Lily Ministry:* Ms. Maria Santos
- *Safeguard the Children:* Mrs. Martha Lujan, LMFT
- *Health Ministries:* Ms. Helen Hancock (626) 281-0466
- *Bereavement:* Ms. Helen Hancock
- *Ministerio de Duelo:* Ms. Aida González (626) 282-0260
- *Ministry to the Sick:* Mrs. Carol Robinson

APOSTOLATES & ORGANIZATIONS

- St. Vincent de Paul
- Italian Catholic Federation
- Legion of Mary
- Bereavement Ministry
- Guadalupanos
- Amigos de Jesús
- Encuentro Matrimonial
- Cursillos in Christianity

Parish Financial Report**2nd Sunday of November 2005 ◀11/13/05▶**

<i>1st Collection</i>	\$5,266.62
<i>2nd Collection</i>	\$ 882.57
Total Collection	\$6,149.19

2nd Sunday of November 2004 ◀11/14/04▶

Sunday Collection	\$4,648.58
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*Thank you for your continued support
of the 2nd Collection.*

God Bless you all!

OFFERTORY PROGRAM BEGINS

Last week, you should have received a brochure that was mailed to you. This brochure not only contains information regarding the nature of the Parish Offertory Program, it also contains information on the current giving of our parishioners and the income and expense budget of our parish.

You are asked to carefully study the brochure and to note the financial giving recommendations that it contains. These recommendations are categorized by personal income so that they are fair to all.

This weekend, during Mass, we will also pass out a commitment card that will ask you to indicate your weekly commitment. Regardless of whether you give monthly, quarterly, etc., please indicate the amount that your gifts represent on a weekly basis.

If you have not used envelopes or checks in the past, please begin to do so. It is very important for us to know how many members of our parish are actively involved in offering their financial support.

Please make a conscious effort to examine your spending priorities, see where our parish is currently placed within them and, then, adjust your priorities as you deem necessary based on our obligation to support the work of the Lord.

If you do change the amount that you give, you should begin giving that new amount in January 2006. However, you may begin sooner.

Thanksgiving Mass



We will gather as a parish family to give thanks for our many gifts and blessings at a special Thanksgiving Mass at 9:00 a.m. on Thanksgiving Day. Please plan on participating at this Liturgy by your presence and by writing on a small card or piece of paper those things for which you are particularly grateful. Bring your cards or small papers to Mass with you and put them

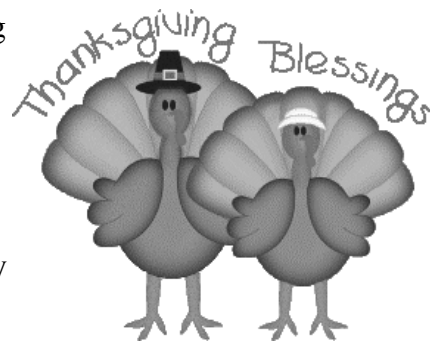
in the basket in the vestibule of the Church. They will be part of our Offertory procession and will be remembered with gratitude in our prayers. Papers will be available in the vestibule in case you forget! You are also invited to bring the bread or rolls that will be used at your family's Thanksgiving meal for a special blessing.

All Souls 10th Annual Thanksgiving Day Luncheon

This year the 10th Annual Thanksgiving Day Luncheon will be held on Thanksgiving Day, Thursday, November 24th from 11:30 a.m. until 3:00 p.m., in our parish hall. If you are needy, hungry or alone, please come and celebrate Thanksgiving with us. Each year, we have been able to serve about 300 meals to those who are in need or alone. It is a most rewarding gift to gather with friends and enjoy this holiday.

If you wish to help with the preparation of the meal, you may drop by on Wednesday evening, Nov. 23rd, 7-9pm. If you would like to help serve on Thanksgiving Day, come after the 9:00am Mass. Your help is welcomed and appreciated!

Hosted by the All Souls Youth Ministry.



10th ANNUAL THANKSGIVING DAY DINNER/LUNCHEON

Grocery List ...DONATIONS ARE WELCOME AND APPRECIATED!! We are in need of the following:

- 20 TURKEYS, app. 20 lbs each
- 10 pound bags of potatoes
- Butter and/or margarine (for cooking)
- Stovetop stuffing mix, large boxes
- frozen mixed vegetables
- Margarine, individual servings
- Turkey Gravy, 1 gallon cans
- Coffee, regular/decaf
- Milk, Punch, Apple juice, plates, forks, spoons, hot and cold cups and foil.



- 15 HAMS
- 12 bags of Dinner rolls
- Brown Sugar , boxed or bagged
- Salt, Pepper
- Canned Cranberry Sauce
- EZ foil Roasting bags
- Poultry seasoning
- Sugar, Creamer

Large Quantity items may be found at Smart n' Final stores. Donated items may be brought to the parish rectory. Any questions, please leave a message for John Perez at (626) 281-0466.

THANK YOU FOR YOUR GENEROSITY!!



Simbang Gabi

Simbang Gabi is a Philipino Catholic tradition which lasts for nine consecutive days beginning Dec. 16th and ending Dec. 24th. For the Simbang Gabi next December 16th, Fr. Khoa Mai is looking for volunteers. Please contact him for more details at (626) 281-0466.

St. Vincent de Paul Society

We are all poor in many ways. We need the support of fellow Christians and neighbors to support us in our hour of need if we are to live happy lives and make heaven some day. We are grateful this Thanksgiving to be of service to you and your family.



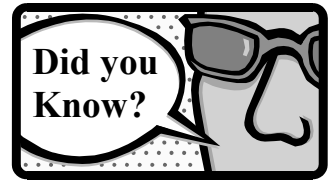
Overnight bus trip

Overnight bus trip to the "Edgewater Hotel" in Laughlin, Nevada on November 30 & December 1st. Cost is \$36 per person. For more information or to make reservations, please call Marie at (626) 281-0226; sponsored by the ICF, Branch #286 of All Souls.



Encuentro Matrimonial

¿La relación con tu esposo (a) es fría, piensas que todo esta perdido, estas deprimido (a) y desesperado (a), se han perdido el respeto, quieres que Dios viva en su hogar y corazón y mejorar la relación entre ustedes y sus hijos? ¡Toma la decisión y ven a vivir el FDS del Encuentro Matrimonial! ¡No estas solo! Llama hoy a Joaquin & Evangelina Gonzalez al (626) 284-4136 o a Guillermo & Olga Hernandez al (626) 284-6494.



The Archdiocese of Los Angeles' Safeguard the Children Program is designed to protect people beyond children. Although the

focus is certainly on the great gift of precious childhood, the Church includes all of God's children—children, adults, and, in a very special way, vulnerable adults. A vulnerable person is one who is exposed to physical or emotional abuse. And there are, of course, many ways people become vulnerable. It can be through mental, emotional, or physical challenges from birth, an accident, or through the process of illness or advanced age. If you have concerns that someone may be suffering from abuse, please contact Sister Sheila McNiff in the Archdiocese's Office of Assistance Ministry, (800) 355-2545.



El programa de la Arquidiócesis, Protegiendo a Los Niños, ha sido diseñado para proteger a personas más allá de los niños. Aunque el enfoque está en el gran regalo de la niñez preciosa, la iglesia incluye a todos los hijos de Dios—niños, adultos, y de una manera muy especial adultos vulnerables. Una persona vulnerable es una quien se expone al abuso físico o emocional. Y hay, por supuesto, muchas maneras en que la gente puede ser expuesta a ser vulnerable. Puede ser por medio de abuso mental, emocional, o problemas físicos del nacimiento, un accidente, o por el proceso de la enfermedad o de edad avanzada. Si usted tiene alguna preocupación o cree que alguien esta sufriendo de abuso, por favor llame a la Hermana Sheila McNiff a la Oficina del Ministerio de Ayuda al (800) 355-2545.

New Parishioners!

To our parish family!

We appeal to all adults living in the Parish area to be registered with the Church office. Registration allows us to verify active membership, especially for those who wish to baptize, be godparents, sponsors, or be married. Please complete the form below and place it in the collection basket. *We would like to hear from you and meet you!*

NAME _____
 ADDRESS _____ APT# _____
 CITY _____ ZIP _____
 PHONE NO. (____) _____

MASSSES for the WEEK

SATURDAY/SABADO, November 19, 2005

5:30 P. M. – ☩ Manuel Montoya

SUNDAY/DOMINGO, November 20, 2005

7:30 A. M. – Ray Barroso (Int.)

9:00 A. M. – ☩ Jason Peter & Paul Michael Escobedo

10:30 A. M. – Parishioners

12:00 P. M. – ☩ Francisco Castañon

5:30 P. M. – Mary Lou Dysanco (B-day Int.)

MONDAY/LUNES, November 21, 2005

7:30 A. M. – ☩ Rosa Martinez

TUESDAY/MARTES, November 22, 2005

7:30 A. M. – ☩ Sofia Huerta

WEDNESDAY/MIERCOLES, November 23, 2005

7:30 A. M. – ☩ Sarah & Ralph Peña

THURSDAY/JUEVES, November 24, 2005

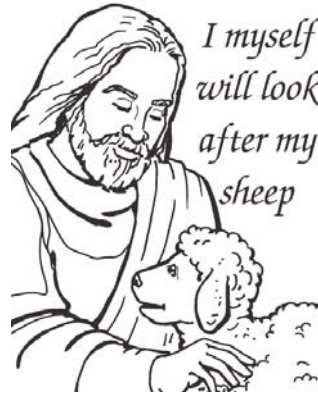
9:00 A. M. – ☩ Pepe Ortiz

FRIDAY/VIERNES, November 25, 2005

7:30 A. M. – ☩ Andrew Tien

SATURDAY/SABADO, November 26, 2005

7:30 A. M. – ☩ Anthony & Virginia Arcelay



THE LORD'S FLOCK

Sheep are high-maintenance animals. They are not very intelligent. Without guidance and care, especially in a climate like Israel's, they would die quickly from predators, starvation, or just their own slowness. The scriptural image of us as the Lord's flock is not terribly flattering to us, since it is

only the never-ending diligence of a watchful shepherd that allows the flock to survive.

The feast of Christ the King was intended to call the world back to Christ as the sole power of the world, to bring back a flock that had been scattered by many negative forces of the growing industrial, scientific, and war-torn world of the early twentieth century. It is fitting that, as we celebrate Christ the King, we hear about Christ the

Shepherd who cares for us and who, likewise, will be there at the end of time. Interestingly enough, as the Gospel illustrates, our own destiny is determined by the way we have been "shepherds" to the rest of the flock.

-READINGS FOR THE WEEK-

Monday: Dn 1:1-6, 8-20; Lk 21:1-4

Tuesday: Dn 2:31-45; Lk 21:5-11

Wednesday: Dn 5:1-6, 13-14, 16-17, 23-28; Lk 21:12-19

Thursday: Dn 6:12-28; Lk 21:20-28

Thanksgiving Day-Suggested: Sir 50:22-24; 1 Cor 1:3-9; Lk 17:11-19

Friday: Dn 7:2-14; Lk 21:29-33

Saturday: Dn 7:15-27; Lk 21:34-36

Sunday: Is 63:16b-17, 19b; 64:2-7; Ps 80; 1 Cor 1:3-9; Mk 13:33-37

-LECTURAS DE LA SEMANA-

Lunes: Dn 1:1-6, 8-20; Lc 21:1-4

Martes: Dn 2:31-45; Lc 21:5-11

Miércoles: Dn 5:1-6, 13-14, 16-17, 23-28; Lc 21:12-19

Jueves: Dn 6:12-28; Lc 21:20-28

Sugerencia para Thanksgiving: Sir 50:22-24; 1 Cor 1:3-9; Lc 17:11-19

Viernes: Dn 7:2-14; Lc 21:29-33

Sábado: Dn 7:15-27; Lc 21:34-36

Domingo: Is 63:16b-17, 19b; 64:2-7; Sal 80(79); 1 Cor 1:3-9; Mc 13:33-37

EL REBAÑO DE JESÚS

Las ovejas son animales que necesitan mucha atención. No son muy inteligentes. Especialmente en un clima como el de Israel, morirían rápidamente a causa de predadores, hambre o por su lentitud. La imagen bíblica de nosotros como el rebaño del Señor no es halagadora porque solamente con la vigilancia constante del pastor cuidadoso el rebaño puede sobrevivir.

La institución de la fiesta de Cristo Rey fue motivada por la intención de llevar el mundo a Cristo como el único poder de este mundo; y también de hacer volver el rebaño dis-

Nuevos Parroquianos!

¡Para nuestra familia Parroquiana! Solicitamos a todo adulto que viva en el area cerca de la Parroquia que se registre. La registración es necesaria para verificar la afiliación del miembro, especialmente para aquellos que desean casarse, ser bautizados, ó ser padrinos. Porfavor llene esta forma, depositelo en la canasta de ofrendas los Domingos en Misa o en la oficina de la Iglesia. *¡Nos gustaria escuchar de ud. y conocerle en persona.*

NOMBRE Y APELLIDO _____

DIRECCIÓN _____ APT # _____

CIUDAD _____ CODIGO POSTAL _____

NO. DE TELEFONO (____) _____