

How is the Christian Initiation of Adults Organized?

The parishes are united through the ministry of the bishop who, as chief pastor of the local



Church, is responsible for the initiation of new Catholics. The Bishop's role is clearly seen in the celebration of the Rite of Election and the Easter Mass of Thanksgiving for all the newly received members of the church. Each community develops its own design for the catechumenate, yet the following stages are present:

1. **Period of Evangelization or Inquiry**

During this time the basic gospel message is proclaimed and inquirers are able to reflect upon their own lives in light of Christianity. It is also a time for questions, finding out more about the church and the value of faith.

2. **Catechumenate**

Those who profess their faith in Christ Jesus and sincerely desire to enter the church then move to this next phase during which most of the catechesis (teaching) takes place. With the help of a sponsor and members of the community, the candidate learns of the church as a community of the faithful, their spirit, their work, their prayer, their mission. Catechumens also learn of the church as human, ever seeking the Lord. Because so much of the formation takes place during this period, the whole initiation of new Catholics is often referred to as the "CATECHUMENATE."

For more information or Confirmation or First Communion, call (626) 284-7835 x 2, Sr. Eilene. Please read next week's bulletin for the **following 3 steps of how is the Christian Initiation of Adults is Organized.**

PARISH FINANCE REPORT



07/10/05	2nd Collection
\$4,524.85	\$1,373.84

— MINISTRY CENTER RESTORATION —

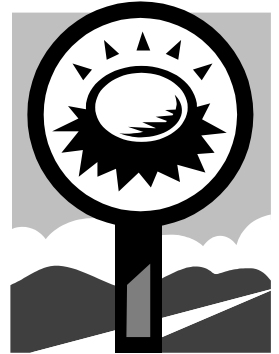
*We are extremely grateful for your generosity.
Thank you for your continued support of the 2nd Collection.*

God Bless you all!

Eggshells Needed!

The Harvest Festival is just around the corner. Please donate your empty eggshells as soon as possible.

You can drop off your donation at the school office.



North American Conference of Separated & Divorced Catholics

We hate divorce...

That's why, the North American Conference of separated and Divorced Catholics reaches out to your brothers and sisters and their families who experience the pain associated with divorce and separation. Visit us at www.nacsd.org or by phone at (909) 482-0494.

 *A Parish "Thank You!"* 

Let us come together in a *Parish Potluck on Sunday, July 24, 2005*

to thank for and celebrate our friendship with Father Antony Raj.

Come join other parishioners in the Parish Hall from 1:30 p.m.–5:00 p.m.

Everyone in the parish is asked to contribute the food item that corresponds to **the first letter of your last name** as listed below in an amount that will serve 7-10 people.



• Last names (**A through E**) bring **POTATO SALAD**

• Last names (**F through J**) bring **PASTA SALAD**

• Last names (**K through O**) bring **FRUIT SALAD**

• Last names (**P through T**) bring **DESSERTS**

• Last names (**U through Z**) bring a **(4) 2-LITER BOTTLE SODA**



Están invitados a participar en una **comida de convivencia “Potluck”**

en el Domingo, 24 de julio, 2005 para expresar nuestra gratitud y despedida del Padre Antony.

La reunión será en el Salón Parroquial de 1:30p.m. a 5:00p.m. Les pedimos que **contribuya la comida que corresponde a la primera letra de su apellido** que aparece en la lista, en cantidad para 7-10 personas.



• Apellidos (**A-B-C-D-E**) favor de traer **Ensalada de PAPA**

• Apellidos (**F-G-H-I-J**) favor de traer **Ensalada de PASTA**

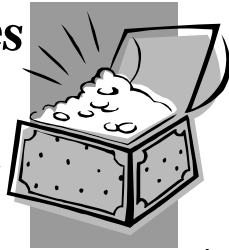
• Apellidos (**K-L-M-N-O**) favor de traer **Ensalada de FRUTA**

• Apellidos (**P-Q-R-S-T**) favor de traer **POSTRES**

• Apellidos (**U-V-W-X-Y-Z**) favor de traer **(4) 2-Litros SODA en Botella**



**Treasures
From Our
Tradition**



By the dawn of the fourteenth century, the sacrament of confirmation was ripe for a rescue, since vast numbers of the faithful never received it, and when it was celebrated, it was done so in isolation from baptism and Eucharist. A bishop named William Durandus set out to reclaim this liturgy, but he had a creative touch and added some things into the mix that had never been thought of before. One was a slap. Oddly, he replaced the kiss of peace at the end of confirmation with a slap on the cheek that endured to modern times. This “wake-up call” was related in his imagination to a custom in the military, wherein ceremonies of knighthood and investiture involved a symbolic wound as a sign of willingness to suffer. Within every congregation today there are people who have memories of fretting through their confirmation liturgies, anxious to know how enthusiastic a slap the bishop would bestow. Durandus loved symbolism and had a reason for every ritual and practice, but his creative spin on the celebration shows how sadly adrift confirmation was from its anchorage in baptism, how off-course from its home port of the eucharistic community.

**Please stop by the
Scrip table to purchase
gift certificates. We are
located in the patio every
Sunday from 8:30–12:00 p.m.,
LOOK FOR THE BANNER!**



Scrip is a fundraiser for the parish school, the school receives a percentage for every gift certificate sold. Some of the items we carry are American Express Cards, Super A Store, Union 76 and Shell gas cards, Movie tickets, Toys R Us, many different restaurants, clothing stores, and specialty shops. You are welcome to speak to the volunteer working the table and ask questions or simply see what we have available. It's a great way to shop for birthdays, anniversary's, or any special occasion. Also, Ralph's is offering a program to non-profit organizations. They will donate 6% of every purchase. All you have to do is register your "Community Partner Card." If you do not have one, we have them available for you at the Scrip table. There is no charge to participate. Simply come by the Scrip table and register your card. The school will receive a check in quarterly basis. This is an easy and great way to help out our parish school. Every bit counts. Thank you for your continued support!

MASSes for the Week

SATURDAY/SABADO, July 16, 2005

5:30 P. M. – † Maria Nguyen Thi Tinh
 – Parishioners

SUNDAY/DOMINGO, July 17, 2005

7:30 A. M. – † Elias Mejia Hernández
 9:00 A. M. – † L. Ernesto Tonarelli
 10:30 A. M. – Joseph Cuatico (Int.)
 12:00 P. M. – † Fermin Loria
 – † Pedro Valdez
 5:30 P. M. – † Giang Bach

MONDAY/LUNES, July 18, 2005

7:30 A. M. – † Frank McCabe

TUESDAY/MARTES, July 19, 2005

7:30 A. M. – † Guadalupe Pangilinan

WEDNESDAY/MIERCOLES, July 20, 2005

7:30 A. M. – † Antonio Yrastorza

THURSDAY/JUEVES, July 21, 2005

7:30 A. M. – † Rosa Martinez

FRIDAY/VIERNES, July 22, 2005

7:30 A. M. – Margie Ramirez (Int.)

SATURDAY/SABADO, July 23, 2005

7:30 A. M. – † Richard Pasillas



PATIENTLY AWAITING JUDGMENT

Matthew, more than any other evangelist, talks about Jesus leaving and returning home. Often Jesus leaves the house because crowds have assembled outside and want to be taught. To-

day, after having taught and dismissed the crowds, his disciples follow him home, seeking further explanation of what seem to be, at least to us today, pretty straightforward parables. For both Matthew and Mark, when Jesus is in the house with his disciples it signals a special teaching moment, and it should cause us today to perk up our ears. Usually it is Jesus giving commonsense advice about what it will mean to follow him. Today is no different. To follow Jesus means to be ready to encounter the followers of evil, to have to live and work and preach among them. It means patiently awaiting the judgment that can only come from God, the judgment of justly deciding who will be thrown into the flame and who will live to be a brightly shining saint. Let us heed this house-teaching, for it will be the same for us who follow Jesus Christ today.

ESPEREMOS PACIENTEMENTE EL JUICIO

Mateo, más que los otros evangelistas, habla sobre Jesús que sale de su hogar y regresa. Muchas veces sale de su casa porque las multitudes se reúnen afuera y quieren que les enseñe. Hoy, después de haber enseñado y despachado a las multitudes, sus discípulos lo siguen hasta su casa buscando más explicación a lo que parece ser, al menos a nosotros hoy, parábolas muy directas. Tanto para Mateo como para Marcos, cuando Jesús está en la casa con sus discípulos siempre significa un momento especial para enseñar y nos debe hacer

SR-35/SR-SP-85

Nuevos Parroquianos!

¡Para nuestra familia Parroquiana! Solicitamos a todo adulto que viva en el area cerca de la Parroquia que se registre. La registración es necesaria para verificar la afiliación del miembro, especialmente para aquellos que desean casarse, ser bautizados, ó ser padrinos. Porfavor llene esta forma, depositelo en la canasta de ofrendas los Domingos en Misa o en la oficina de la Iglesia. *¡Nos gustaria escuchar de ud. y conocerle en persona.*

NOMBRE Y APELLIDO _____

DIRECCIÓN _____ APT # _____

CIUDAD _____ CODIGO POSTAL _____

NO. DE TELEFONO (_____) _____